

Tucson CARES for Artists

Ends on October 5, 2020

OVERVIEW

The purpose of the Arts and Culture COVID-19 Assistance Grants is to provide emergency assistance to arts workers impacted by the COVID-19 public health emergency; and specifically to provide short-term emergency disaster relief to help prevent eviction, prevent homelessness, assist with rent or mortgage payments, assist with subsidies for utility payments to preserve essential services, and other needs arising out of the economic impacts of COVID-19.

Applicants will be asked to complete an online form including contact information, artistic background, demographics, and demonstration of financial loss due to COVID-19.

To see guidelines, access help on your application, or get more information, please see the Tucson CARES for Artists webpage here: <https://artsfoundtucson.org/grant/tucson-cares-for-artists/>

Application Deadline: Monday, October 5, 2020 at 11:59 pm.

AWARD

One-time emergency relief funds will reimburse between \$1,000 to \$2,000 in arts-related lost income. No cash match is required. The final determination of award amount will be made based on volume of eligible applications and available funds. While applicants may request up to \$2,000, final award may be less than requested reimbursement.

All awarded funds must be expended by December 30, 2020.

ELIGIBILITY

Open to individual artists and culture bearers that meet all of the following criteria at the time of application:

- 18 years of age or older;
- Reside within Tucson city limits, or within the city of South Tucson;
- Primary source of income is related to artistic production, teaching artist residencies, arts and cultural events, or contract work with nonprofit arts organizations. Full-time employed educators and faculty at colleges or universities are not eligible to apply for this particular opportunity.

Eligible Residence Zipcodes

85619, 85629, 85641, 85701, 85704, 85705, 85706, 85707, 85708, 85709, 85710, 85711, 85712, 85713, 85714, 85715, 85716, 85718, 85719, 85726, 85730, 85735, 85737, 85741, 85742, 85743, 85745, 85746, 85747, 85748, 85749, 85750, 85756, 85757

Please complete the preliminary eligibility questions below. The remainder of the application will appear underneath.

STAFF CONTACT

If you have any questions regarding submission of the form below, please reach out to Natalia Gabrielsen, Grants and Services Manager, at ngabrielsen@artsfoundtucson.org.

SECTION ONE: Eligibility Questions

Please answer the questions below to determine eligibility for this funding opportunity. If you are eligible, the remainder of the application will appear below.

Are you at least 18 years old as of September 7, 2020? *

- Yes
- No

What is your date of birth? *

MM/DD/YYYY

Do you reside in one of the following zip codes for City of Tucson or South Tucson? *

85619, 85629, 85641, 85701, 85704, 85705, 85706, 85707, 85708, 85709, 85710, 85711, 85712, 85713, 85714, 85715, 85716, 85718, 85719, 85726, 85730, 85735, 85737, 85741, 85742, 85743, 85745, 85746, 85747, 85748, 85749, 85750, 85756, 85757

- Yes
- No

Is your artistic or arts-based work your primary source of income? *

- Yes
- No

SECTION TWO: Applicant Contact Information

The purpose of the application is to verify that the lost revenue meets the fund guidelines and to collect information needed to process the request. Please provide contact information below.

1. Applicant: Artistic Name *
2. Applicant: Legal First Name *
3. Applicant: Legal Last Name *
4. Applicant: Pronouns *
5. Applicant: Phone Number *
6. Applicant: Email *
7. Applicant: Mailing Address - Street *
8. Applicant: Mailing Address - City *
9. Applicant: Mailing Address - Zip Code *
10. Applicant: Mailing Address - State *

If you are selected to receive this award, where should the payment be mailed? *

- Send payment to mailing address listed above.
- Send payment to different mailing address, entered below.
 - BRANCH: Secondary Mailing Address - Street *
 - BRANCH: Secondary Mailing Address - City *
 - BRANCH: Secondary Mailing Address - State *
 - BRANCH: Secondary Mailing Address - Zip Code *

11. Applicant: County *
 - a. Pima
12. Applicant: City of Tucson Ward *
 - a. Ward 1 - 6
13. Applicant: Pima County Supervisorial District *
 - a. District 1 - 5

14. Applicant: State Legislative District *
 - a. District 2-14
15. Applicant: Federal Congressional District *
 - a. District 1-4
16. Applicant: Website

SECTION THREE: Arts-Based Work

Please provide further context about your artmaking in the fields below.

1. Primary Artistic Discipline or Area of Arts-Based Work * (Select one.)
 - a. Art conservation or historic preservation
 - b. Community arts (e.g., public art, creative placemaking, social practice art)
 - c. Craft (e.g., ceramics, fiber, glass, jewelry, metals, textiles)
 - d. Dance (e.g., dancers, choreographers in all genres)
 - e. Design (e.g., fashion, graphic, industrial, object, all forms of architecture)
 - f. Film (e.g., animation, documentary, episodic, experimental, narrative)
 - g. Media (e.g., technology, aesthetics, storytelling, digital cultures, immersive design, interactive media, podcasts, virtual reality, web-based projects)
 - h. Music (e.g., composers, musicians in all genres)
 - i. Teaching artist, teacher, or professor (e.g., pre-K-12, undergrad, grad, creative youth development)
 - j. Theatre & Performance (e.g., directing, experimental, live action, playwriting, puppetry, tactical and site performance)
 - k. Traditional arts (e.g., work related to the continuity and evolution of a tradition and/or cultural heritage such as cultural dance, cultural music, oral expression, and traditional crafts)
 - l. Visual Arts (e.g., installation, painting, performance art, photography, sculpture, sound art, video)
 - m. Writing & Literature (e.g., criticism, fiction, graphic novels, journalism, nonfiction, poetry)
 - n. Other: Please specify
 BRANCH: Other: Please specify *
2. Secondary Artistic Disciplines or Areas of Arts-Based Work (Select all that apply.)
 - a. Art conservation or historic preservation
 - b. Community arts (e.g., public art, creative placemaking, social practice art)
 - c. Craft (e.g., ceramics, fiber, glass, jewelry, metals, textiles)
 - d. Dance (e.g., dancers, choreographers in all genres)
 - e. Design (e.g., fashion, graphic, industrial, object, all forms of architecture)
 - f. Film (e.g., animation, documentary, episodic, experimental, narrative)
 - g. Media (e.g., technology, aesthetics, storytelling, digital cultures, immersive design, interactive media, podcasts, virtual reality, web-based projects)
 - h. Music (e.g., composers, musicians in all genres)
 - i. Teaching artist, teacher, or professor (e.g., pre-K-12, undergrad, grad, creative youth development)
 - j. Theatre & Performance (e.g., directing, experimental, live action, playwriting, puppetry, tactical and site performance)
 - k. Traditional arts (e.g., work related to the continuity and evolution of a tradition and/or cultural heritage such as cultural dance, cultural music, oral expression, and traditional crafts)
 - l. Visual Arts (e.g., installation, painting, performance art, photography, sculpture, sound art, video)
 - m. Writing & Literature (e.g., criticism, fiction, graphic novels, journalism, nonfiction, poetry)
3. Artist Statement *

Please provide a brief summary regarding your artistic work.

Limit: 300 words

4. If you receive a Tucson CARES for Artists Grant, how would the funding be used? *
- Housing and shelter
 - Utilities
 - Disaster
 - Healthcare
 - Food assistance
 - Other uses: please specify
BRANCH: Other uses: please specify
5. In general, what percentage of your total individual income is primarily related to your artistic profession? *
- a. 10%
 - b. 20%
 - c. 30%
 - d. 40%
 - e. 50%
 - f. 60%
 - g. 70%
 - h. 80%
 - i. 90%
 - j. 100%
6. In 2019, approximately what was your total individual income from all sources (including both art and non-art-related income), before taxes? *
- a. \$5,000 or less
 - b. \$5,001 - \$10,000
 - c. \$10,001 - \$20,000
 - d. \$20,001 - \$40,000
 - e. \$40,001 - \$60,000
 - f. \$60,001 - \$80,000
 - g. \$80,001 - \$100,000
 - h. \$100,001 - \$150,000
 - i. \$150,001 - \$200,000
 - j. \$201,000 or more
7. Since the 2020 COVID-19 pandemic, what is your best guess for your total 2020 individual income from all sources (including both art and non-art-related income), before taxes? *
- a. \$5,000 or less
 - b. \$5,001 - \$10,000
 - c. \$10,001 - \$20,000
 - d. \$20,001 - \$40,000
 - e. \$40,001 - \$60,000
 - f. \$60,001 - \$80,000
 - g. \$80,001 - \$100,000
 - h. \$100,001 - \$150,000
 - i. \$150,001 - \$200,000
 - j. \$201,000 or more
8. Please select one of the following to provide: *
- a. Link to professional information online BRANCH: URL
 - b. Brief bio outlining artistic or arts-related work BRANCH: Text Box
 - c. Upload a resume or C.V. BRANCH: Document

SECTION FOUR: Lost Income Information

Below, please provide information documenting the financial hardship or loss of revenue because of COVID-19 on or following March 1, 2020.

1. Enter of total lost income between March 1, 2020 to December 30, 2020 *\$_____

2. Lost income table: *

For each cancelled gig/job/contract, please briefly describe what it was, when it was scheduled to take place, when it was cancelled, and how much income you lost as a result of the cancelled event, residency, or terminated contract.

	Name of Cancelled gig/job/contract	Brief Description	Date Scheduled	Date Cancelled	Amount of Income Lost
1					\$
2					\$
3					\$
4					\$
5					\$
6					\$
7					\$
8					\$
9					\$
10					\$
				TOTAL=	=SUM

3. Documentation *

Please upload documentation of each cancelled event, residency, or terminated contract as a result of the global coronavirus (COVID-19) pandemic crisis. Documentation may include, but is not limited to: copies of emails, contracts, invoices, notification of cancellation, etc.

Select up to 10 files to attach.

Acceptable file types: pdf, doc, docx, jpg, jpeg, gif.

4. Enter the Requested Award Amount, up to \$2,000: \$_____

Awards may reimburse up to \$2,000, but cannot reimburse more than the total income in the Lost Income Table above.

5. Has the applicant previously been the recipient of CARES funding at any level? Please check all that apply. *

Local CARES funding

State CARES funding

Regional CARES funding

National CARES funding

None of the above

Other CARES funding, please specify

BRANCH: Please note here the CARES funding your organization has received.

SECTION FIVE: Demographic Information

This information will be used for internal purposes; individuals' information will not be disaggregated or made public in any way.

I was born in the following range of years: *

- 1946 or earlier
- 1947 to 1964
- 1965 to 1980
- 1981 to 1996
- 1997 or later
- Prefer not to answer

I self-identify as: *

- Female
 - Genderqueer/gender non-conforming
 - Intersex
 - Male
 - Two Spirit
 - I prefer not to answer
 - I prefer to self-describe
- BRANCH: I prefer to self-describe

I self-identify as transgender: *

- Yes
- No
- I prefer not to answer

I self-identify as: *

- Asexual
 - Bisexual
 - Demisexual
 - Gay
 - Heterosexual or straight
 - Lesbian
 - Pansexual
 - Queer
 - Same Gender-Loving
 - Two Spirit
 - Prefer not to answer
 - Prefer to self-describe
- BRANCH: I prefer to self-describe

I self-identify as a person living with a disability (a sensory, physical, mobility, health or age-related, cognitive, mental health, or other impairment or medical condition): *

- Yes
- No
- I prefer not to answer

Which categories best describe your Cultural Heritage? Check all that apply. *

- American Indian, Native American, Alaska Native, Indigenous, First Nations
- Arab or Middle Eastern
- Asian or Asian American

- Black/African American/African Diaspora
- India Subcontinent
- Latino/Latinx/Hispanic/Latino Diaspora
- Native Hawaiian or Pacific Islander
- White or Caucasian or European

How do you self-identify your Cultural Heritages? Please self-describe: *

[TEXT BOX] Limit: 100 words

Which of the following categories best describes your annual total household income PRIOR to the impacts of COVID-19? *

- \$14,999 or less
- \$15,000 to \$24,999
- \$25,000 to \$34,999
- \$35,000 to \$49,999
- \$50,000 to \$74,999
- \$75,000 to \$99,999
- \$100,000 to \$149,999
- \$150,000 to 299,999
- \$300,000 or more

Which of the following categories best describes your CURRENT annual total household income as a result of the impacts of COVID-19? *

- \$14,999 or less
- \$15,000 to \$24,999
- \$25,000 to \$34,999
- \$35,000 to \$49,999
- \$50,000 to \$74,999
- \$75,000 to \$99,999
- \$100,000 to \$149,999
- \$150,000 to 299,999
- \$300,000 or more

The applicant certifies that the information listed above is complete and accurate. Furthermore, the applicant acknowledges and agrees that any grant funds will be used only to reimburse expenses that were incurred due to the COVID-19 crisis. *

- Yes, I certify the above is true.

Is there anything else you would like to share with AFTSA?

200 word limit